

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HEIGHTS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MACHANAYAKANAHALLI, BIRUR ROAD, CHANNAGIRI 577213, DAVANAGERE, KARNATAKA - 577213
5	PRINCIPAL NAME	Mrs. SHANTHI M P
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	ahpscng@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9964582433

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ahpschannagiri.in/mandatorypublicdisclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207580_Copy%20of%20NOC%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207625_Recognition%20Certificate%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207696_Building%20safety%20.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207765_Copy%20of%20Valid%20Fire%20safety%20Cert
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ahpschannagiri.in/mandatorypublicdisclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ahpschannagiri.in/mandatorypublicdisclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ahpschannagiri.in/pdf/mandatory_disclose/1707674075_Fee%20structure%20.pdf
2	ANNUAL ACADEMIC CALENDER	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207856_Annual%20Academic%20Calendar%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ahpschannagiri.in/pdf/mandatory_disclose/1707207920_List%20of%20School%20Management%20Commit
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ahpschannagiri.in/pdf/mandatory_disclose/1707223367_Parent%20Teacher%20Association%20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SHANTHI M P
2	TOTAL NO. OF TEACHERS	31
	PGT	0
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sushma Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mamtha MA Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12869
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 50

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	